

MAY 13, 2017

PEN-MAR REGIONAL YOUTH TRAP SHOOT

Glen Rock Shooting Club will play host to the PEN-MAR Regional Youth Trap Shoot. The shoot is open to both SCTP & AIM teams whose athletes are members of the ATA. AIM members will have the additional benefit of having their targets count toward the AIM Zone Championship!!!!

Squads may be composed of members of more than one category. However, the squad will be competing in the highest category represented in the squad. Moving up in age category is for squad purposes only and does not affect a shooter's individual category.

PRE-REGISTRATION IS MANDATORY

Pre-Registration is required and **limited to the first 100 youth athletes to register**. There will be **no on-site registration**. Teams are asked to RSVP their intentions and begin the pre-registration process by contacting Roger Beardsley at coach@masondixonclaybusters.com or 717-235-0743. **Registration closes on May 1, 2017 or when full.**

AWARD CATEGORIES

(Based on age as of September 1, 2016. See Coaches Instructions for details.)

Pre-Sub (Age 11 and Under)

Sub-Junior (Age 12-14)

Junior (Age 15-17)

Junior Gold (Age 18-23)

ENDOWMENT MONEY AWARDS

The top three teams will be awarded endowment money for their MidwayUSA Foundation Endowment Account based on the combined score of the team's top five shooters, regardless of category or gender.

2/28/17 Update - We just received word that our request for endowment awards has been approved. Thank you Larry and Brenda Potterfield and the MidwayUSA Foundation!!!!!!

Champion Team \$3,000

Runner-Up Team \$2,000

Third Place Team \$1,000



**FOR RSVP OR QUESTIONS
ROGER BEARDSLEY 717-235-0743
COACH@MASONDIXONCLAYBUSTERS.COM**

**100 16 Yard
Targets, Awards & Fees**
(All Athletes are required to be members of the ATA)

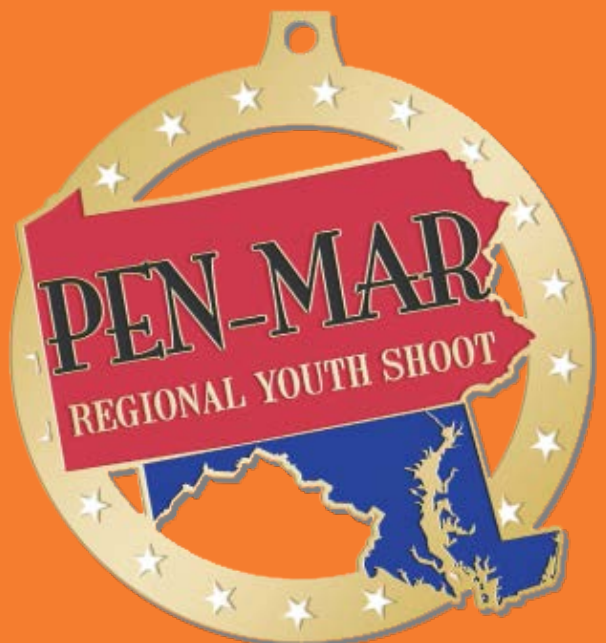
\$32

**Glen Rock
Shooting Club
22 Winchester Rd
Shrewsbury, PA 17361
717-227-1351**

(Food available for purchase onsite)

**We will end the day with a
"Last Competitor Standing"**
(Winner receives a Shamrock Leather Bag)

**CHECK-IN BEGINS AT 8:00AM
SHOOTING STARTS AT 9:00AM**



PEN-MAR REGIONAL YOUTH TRAP SHOOT

COACHES INSTRUCTIONS

- **SHOOT DATE: SATURDAY, MAY 13, 2017**
 - CHECK-IN BEGINS AT 8:00AM
 - **MANDATORY COACHES MEETING AT 8:30AM (All teams must have a representative present)**
 - SHOOTING BEGINS AT 9:00AM
- **100 - 16 YARD TRAP TARGETS, AWARDS & FEES - \$32**
- **HOSTED BY:** Glen Rock Shooting Club, 22 Winchester Rd, Shrewsbury, PA 17361, 717-227-1351
- **CONTACT:** ROGER BEARDSLEY 717-235-0743 COACH@MASONDIXONCLAYBUSTERS.COM
- **PRE-REGISTRATION IS MANDATORY, THERE WILL BE NO ONSITE REGISTRATION:** To register, coaches are to contact Roger Beardsley at 717-235-0743 or coach@masondixonclaybusters.com.
- **REGISTRATION OPEN FOR RETURNING TEAMS: MARCH 1, 2017**
- **REGISTRATION OPENS FOR NEW TEAMS: APRIL 13, 2017**
- **REGISTRATION CLOSURES: MAY 1, 2017 OR WHEN FULL:** Limited to the first 100 athletes to complete the registration process.
- **FOR AN ATHLETE TO BE CONSIDERED REGISTERED WE MUST HAVE ALL THE FOLLOWING:**
 - NAME
 - GENDER
 - DATE OF BIRTH
 - ATA # (PAID THROUGH 2017)
 - \$32 PAYMENT
- **FINAL SQUADS DUE: MAY 6, 2017**
- **RULES:** The rules defined by the Amateur Trapshooting Association shall govern this event. Ties for award places among individuals, squads or teams will first be figured by reverse sub event. If a tie still stands, it will be figured by reverse run.
- **AWARD CATEGORIES:** (adjustments may be made depending on participation levels)
 - High Overall (Individual - Buckle)
 - High Overall Lady (Individual - Buckle)
 - High Overall Team (Team Trophy and top 5 Individuals - Medals)
 - Pre-Sub (Age 11 and Under) – 1st thru 3rd (Individual – Buckles and Squad - Medals)
 - Sub-Junior (Age 12-14) – 1st thru 3rd (Individual – Buckles and Squad - Medals)
 - Junior (Age 15-17) – 1st thru 3rd (Individual – Buckles and Squad - Medals)
 - Junior Gold (Age 18-23) – 1st thru 3rd (Individual – Buckles and Squad - Medals)
- **ENDOWMENT MONEY AWARDS:** The top three teams will be awarded endowment money for their MidwayUSA Foundation Endowment Account based on the combined score of the team's top five shooters, regardless of category or gender.
 - **Champion \$3,000, Runner-Up \$2,000, Third Place \$1,000**
- Individual and Squad Categories (based on age) are established on September 1, 2016. Example: If a shooter was 14 years old on September 1, 2016, but turned 15 on December 8, 2016, their age that target year would still be 14 (Sub-Junior).

PEN-MAR REGIONAL YOUTH TRAP SHOOT

COACHES INSTRUCTIONS

- Only full squads of five (5) will qualify for the squad awards. Squads may be composed of members of more than one category. However, the squad will be shooting in the highest category represented in the squad. Moving up in age group is for squad purposes only and does not affect a shooter's individual category.
- We have a full house so be mindful of the time your shooters take between rounds.
- A designated coach must accompany each squad to assist shooters with any gun malfunctions. Problems that cannot be resolved in a timely manner will need to be made up at the practice field.
- **No "On-Field" or "On-Station" coaching will be allowed.**
- **ALL athletes must have their ATA Memberships up-to-date.**
- AIM members will have the additional benefit of having their targets count toward the AIM Zone Championship however, coaches must submit scores separately from the gun club in order to enter shooters into the competition. Please make sure any AIM athletes have their AIM Memberships up-to-date.
- We will be holding a 50/50 raffle at the shoot to offset the cost of the awards. Please let your families know and encourage them to participate.
- We will end the day with a "Last Competitor Standing". Winner receives a Shamrock Leather Bag. Please familiarize your kids with the rules.
- In order to keep the cost of the shoot down we request each team to help with scoring.
- There will be limited seating so please encourage your families to bring chairs along with them.
- Parking is limited, please carpool if possible.
- Food will be available to purchase onsite.